

Teacher Email: _____ Grade Level: _____

**SOUTH PLAINS REGIONAL SCIENCE & ENGINEERING FAIR
OFFICIAL ENTRY FORM 2025**

Student Name: _____
First Middle Last

Home Address: _____
Street City State Zip

Parent Information: _____
Name Parent Cell Number

Select one: **Male** **Female** School Year: **2024-2025** Fair Date: **February 26, 2025**

School: _____

School Address: _____
Street City State Zip

School Telephone: _____ Teacher Cell Number: _____

Please check the **Division**,
and whether the project
is **Biological** or **Physical** in nature.

Division	Biological	Physical
Elementary Grades 4-5		
Middle School Grades 6-8		
High School Grades 9-12		

Middle School and High School Projects ONLY

Please check **ONE** ISEF Category most indicative of the project.

Animal Sciences	Computational Biology & Bio-informatics
Behavioral & Social Sciences	Earth & Environmental Sciences
Biochemistry	Microbiology
Biomedical & Health Sciences	Plant Sciences
Cellular & Molecular Biology	Translational Medical Sciences
Biomedical Engineering	Environmental Engineering
Chemistry	Materials Science
Embedded Systems	Mathematics
Energy: Chemical	Physics & Astronomy
Energy: Physical	Robotics & Intelligent Machines
Engineering Mechanics	Systems Software

Project Title: _____

Does the project involve (check all that apply):	Project Dimensions:	Requires Electricity:
Controlled Substance	Height 60 inches	Yes
Vertebrate Animals	Width 48 inches	No
Human Tissue	Depth 30 inches	

The student named above has completed an outstanding science/engineering project and is a designated representative of our school. Permission is hereby granted to enter the project in the South Plains Regional Science & Engineering Fair.

Teacher: _____ Parent: _____
Printed Name: _____ Printed Name: _____