

**SOUTH PLAINS REGIONAL SCIENCE AND ENGINEERING FAIR
SCIENCE FAIR GUIDELINES
2022-2023**

1. The local school SRC (Scientific Review Committee) **MUST** review the research plan and **ALL** applicable certifications for proposed research projects involving vertebrate animals, humans, recombinant DNA, tissue, or pathogenic agents/controlled substances **PRIOR to the BEGINNING of RESEARCH.**
2. Evidence of the use of **SCIENTIFIC METHOD MUST BE CLEARLY SHOWN** on all projects.
3. Please adhere to the **SPRSEF Participation Equalization Guidelines** sheet, which indicates the maximum number of participants from any given school, based on enrollment.
4. There is a \$20.00 entry fee per project that can be paid by the individual or the participating school. This fee **must** accompany the entry form. **NO Purchase Orders!**
5. Displays will be assembled on Thursday, February 16th. between 8:30 – 10:00 a.m. Awards Program starts at TBD.
6. **4th and 5th projects** need an entry form, 3 copies of the abstract, form IB, and any additional forms as needed. A hardcopy of all paperwork must be submitted to Sandy Hancock no later than February 3, 2023.
7. **6th through 12th grade projects need RESEARCH PLAN 1, 1A and FORM 1B completed before beginning any research.** They must also have an entry form, 3 copies of the abstract and any additional forms as needed. All projects must be advanced out of Scienteer to the Regional fair as Local Winners. A hardcopy printout of the entry form, 3 copies of the abstract, and all Scienteer paperwork must be submitted to Sandy Hancock no later than February 3, 2023.

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