



# **SOUTH PLAINS REGIONAL SCIENCE & ENGINEERING FAIR 2021-2022**

Save the Date! This year's fair will be held February 25<sup>th</sup>. We will try to get all judging done by 3:30 p.m. so we can start the awards ceremony at 7:30 p.m. Each school will need to have a representative at the awards ceremony to pick up any unclaimed ribbons and trophies.

**Michael San Francisco, Ph.D.**  
**Chairman of the Board**  
Professor  
Dept. of Biological Sciences  
Texas Tech University

**Sung-Won Lee, Ph.D.**  
**Secretary-Treasurer**  
Professor and Chair  
Dept. of Physics & Astronomy  
Texas Tech University

**Tom Gibson, Ph.D.**  
Associate Professor  
Dept. of Physics & Astronomy  
Texas Tech University

**Andrew Whitbeck, Ph.D.**  
Assistant Professor  
Dept. of Physics & Astronomy  
Texas Tech University

**Sandy Hancock**  
**Executive Director**  
Retired Educator  
Lubbock ISD

**Rita McDaniel**  
**Director**  
Retired Educator  
Lubbock-Cooper ISD

**Deanna Harding, RN**  
**Director**  
Registered Nurse

**Latasha Perreault**  
**Director**  
Systems Engineer, MS  
Lubbock ISD

**Laura Wilbanks**  
**Director**  
Instructional Coach  
Southcrest Christian School

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## **United Supermarkets Arena February 25, 2022**

Project Set-Up	8:30 a.m.
Project Approval Begins (Green Stickers)	9:00 a.m.
Judges Previewing	10:00 a.m. to 11:00 a.m.
Teacher's Meeting (City Bank Room)	10:30 a.m.
Students Dismissed for Lunch	11:00 a.m.
Judge's Lunch (City Bank Room)	11:30 a.m.
All Judging Starts	12:30 p.m.

- We are still working on the t-shirt design, so we will get the order form to you as soon as we can.
- **All forms will be on the SPRSEF website hosted by the Texas Tech Physics Department by October 22, 2021 – [www.phys.ttu.edu/scifair/](http://www.phys.ttu.edu/scifair/)**
- **ISEF forms are found at [www.societyforscience.org](http://www.societyforscience.org)**
- **See the Checklist for your student's required forms and form order!**
- Middle School and High School projects must use: Scientisteer (<https://www.scienteer.com/>)
- Hard-copy paperwork for ALL PROJECTS is due to Sandy Hancock on **February 15th**
- Contact information – please make sure you fill out the entry form accurately and completely. **We must have an email address for you!**

The fair has been a life changing experience for tens of thousands of students – be a part of this important educational experience!

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### **Need help?? Contact Us!!**

Sandy—entries and Scientisteer <a href="mailto:sandrahancock@hotmail.com">sandrahancock@hotmail.com</a>	806-778-9120
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Tasha—judging and awards <a href="mailto:tasha.perreault@gmail.com">tasha.perreault@gmail.com</a>	806-407-6145
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**SEE YOU AT THE FAIR!**