**SOUTH PLAINS REGINAL SCIENCE & ENGINEERING FAIR**

**OFFICIAL ENTRY FORM 2020**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Student Name: |  | | |  | | | |  | | | | |
| First | | | Middle | | | | Last | | | | |
| Home Address: |  | | | | |  | | |  | |  | |
| Street | | | | | City | | | State | | Zip | |
| Circle one: | Male | Female | School Year: | | **2019-2020** | | Fair Date: | | | **February 7, 2020** | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| School: |  | | | | |
| School Address: |  |  | |  |  | |
| Street | City | | State | Zip | |
| School Telephone: |  | Teacher Cell Number: |  | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Please check the division, and whether the project is biological or physical in nature. | | |  | **Middle School and High School Projects ONLY**  Please circle the ISEF Category most indicative of the project. | | | |
| **Division** | **Biological** | **Physical** |  | Animal Sciences | Behavioral & Social Sciences | Biochemistry | Biomedical & Health Sciences |
| **Elementary**  **Grades 4-5** |  |  | Cellular & Molecular Biology | Computational Biology & Bioinformatics | Earth & Environmental Sciences | Microbiology |
| **Middle School**  **Grades 6-8** |  |  | Plant Sciences | Translational Medical Sciences |  |  |
| **High School**  **Grades 9-12** |  |  | Biomedical Engineering | Chemistry | Embedded Systems | Energy: Chemical |
|  | | |  | Energy: Physical | Engineering Mechanics | Environmental Engineering | Materials Science |
|  | | |  | Mathematics | Physics & Astronomy | Robotics & Intelligent Machines | Systems Software |

|  |  |
| --- | --- |
| Project Title: |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Does the project involve: | | | | Project Dimensions: | | Requires Electricity: | | | | |
| Controlled Substance |  | Recombinant DNA |  | Height | 72 inches | | Yes | | No | |
| Vertebrate Animals |  | Lasers |  | Width | 48 inches | |  |  | |  |
| Human Tissue |  | Human Subjects |  | Depth | 30 inches | |  |  | |  |