

# CHECKLIST - 2016

(Checklist must be returned with **EACH SET** of Science Fair Entries. This form may be duplicated as needed)

- \_\_\_\_\_ 1. **TYPED ENTRY FORM** with necessary signatures and all blanks completed, signed **MEDIA RELEASE FORM** (all grade levels).
- \_\_\_\_\_ 2. **THREE TYPED COPIES** of **ABSTRACT**. Two copies of the abstract should be stapled to the entry form. The remaining copy should be stapled to **Research Plan (1, 1A)** and/or **Approval Form (1B)** and any other required forms. (Abstract on top)
- \_\_\_\_\_ 3. All forms for required certifications (see Rules of ISEF for needed certifications). All ISEF Rules must be strictly enforced at the Regional Fair. 4<sup>th</sup> & 5<sup>th</sup> grade are only required to file form 1B. **See Order of Forms for all needed forms.**
- \_\_\_\_\_ 4. \$ 20.00 entry fee per project.
- \_\_\_\_\_ 5. Research Plan (1, 1A) and Approval Form (1B) for 6<sup>th</sup> through 12<sup>th</sup> grade  
In addition, 3 copies of the abstract & any necessary ISEF forms.
- \_\_\_\_\_ 6. Form 1B only for 4<sup>th</sup> & 5<sup>th</sup> grade in addition to 3 copies of the abstract  
and any ISEF forms as necessary.
- \_\_\_\_\_ 7. **Telephone Contact Number** \_\_\_\_\_  
(Supervising Teacher / not the school number)
- \_\_\_\_\_ 8. **Email addresses for teacher** \_\_\_\_\_

**ALL PAPERWORK DUE Friday January 22, 2016**

Please submit this signed checklist with your completed entries. Entries are **NOT** complete until **ALL** of the above items have been received.

\_\_\_\_\_  
As the Teacher/Supervisor, I certify that I have checked these entries and all of the required forms listed above are enclosed.

\_\_\_\_\_  
**Please Print Teacher Name**

**MAIL TO:**  
**Mrs. Sandy Hancock**  
**5626 – 88<sup>th</sup> Street**  
**Lubbock, Texas 79424**

**(806) 794-0819 home**

**(806) 778-9120 cell**

